

Trinity Lutheran Church & School

Twenty-Second Sunday after Pentecost

6:00 PM Saturday | 9:00 AM Sunday

Divine Service – Setting Two, p. 167

(The ringing of the bell signals the beginning of worship. Please direct your attention to the Prelude offered for your personal worship preparation. Please also silence all electronic devices.)

PRELUDE

(6:00) What God Ordains Is Always Good -arr. Powell

Marilyn Mark, Associate Organist

WELCOME and GREETING OF ONE ANOTHER

HYMN **Today Your Mercy Calls Us** LSB 915

CONFESSION and ABSOLUTION Page 167

✠ SERVICE OF THE WORD ✠

INTROIT

Psalm 34:1-4, 17; antiphon: Psalm 34:18

Pastor: The LORD is near to the brokenhearted

People: and saves the crushed in spirit.

Pastor: I will bless the LORD at all times;

People: his praise shall continually be in my mouth.

Pastor: My soul makes its boast in the LORD;

People: let the humble hear and be glad.

Pastor: Oh, magnify the LORD with me,

People: and let us exalt his name together!

Pastor: I sought the LORD, and he answered me

People: and delivered me from all my fears.

Pastor: When the righteous cry for help, the LORD hears

People: and delivers them out of all their troubles.

All: *Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.*

Pastor: The LORD is near to the brokenhearted

People: and saves the crushed in spirit.

KYRIE

Page 168

HYMN OF PRAISE

This Is the Feast

Page 171

SALUTATION and COLLECT OF THE DAY

Page 172

OLD TESTAMENT READING

Ecclesiastes 5:10-20

¹⁰ He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. ¹¹ When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? ¹² Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

¹³ There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, ¹⁴ and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. ¹⁵ As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. ¹⁶ This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? ¹⁷ Moreover, all his days he eats in darkness in much vexation and sickness and anger.

¹⁸ Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. ¹⁹ Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. ²⁰ For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

GRADUAL

Psalm 91:11; 103:1

Pastor: He will command his angels concerning you

People: to guard you in all your ways.

Pastor: Bless the LORD, O my soul,

People: and all that is within me, bless his holy name!

EPISTLE

Hebrews 4:1-16

4 Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. ²For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. ³For we who have believed enter that rest, as he has said,

“As I swore in my wrath,
‘They shall not enter my rest,’”

although his works were finished from the foundation of the world. ⁴For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” ⁵ And again in this passage he said,

“They shall not enter my rest.”

⁶ Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, ⁷ again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear his voice,
do not harden your hearts.”

⁸ For if Joshua had given them rest, God would not have spoken of another day later on. ⁹ So then, there remains a Sabbath rest for the people of God, ¹⁰ for whoever has entered God's rest has also rested from his works as God did from his.

¹¹ Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. ¹² For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions

of the heart. ¹³ And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

¹⁴ Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵ For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶ Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

ALLELUIA and VERSE (*Stand*)

Page 173

HOLY GOSPEL

Mark 10:23-31

Pastor: The Holy Gospel according to St. Mark, the tenth chapter.

People: Glory to You, O Lord.

²³ And Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" ²⁴ And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! ²⁵ It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." ²⁶ And they were exceedingly astonished, and said to him, "Then who can be saved?" ²⁷ Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with God." ²⁸ Peter began to say to him, "See, we have left everything and followed you." ²⁹ Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, ³⁰ who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. ³¹ But many who are first will be last, and the last first."

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

HYMN Your Kingdom, O God, Is My Glorious Treasure LSB 654

SERMON *Pastor Groth* Mark 10:23-31

NICENE CREED Page 174

PRAYER OF THE CHURCH

OFFERING (6:00) What Shall I Render -arr. Cherwien



✠ SERVICE OF THE SACRAMENT ✠

Out of love for our members and guests, and with sincere concern for the spiritual welfare of all, and in the desire to honor Christ our Lord and to be faithful to His Word, Trinity Lutheran Church abides by the ancient and biblical practice of closed Communion. All who are communicant members in good standing of Trinity Lutheran Church or of a sister congregation of the Lutheran Church—Missouri Synod are invited to come in true repentance to receive Christ's body and blood in the fellowship of this altar. All others are welcome to gather at the altar rail with arms folded across your chest, indicating your desire to receive a word of blessing from the pastor.

PREFACE Page 177

SANCTUS Page 178

PRAYER OF THANKSGIVING Page 178

LORD'S PRAYER Page 179

THE WORDS OF OUR LORD Page 179

PAX DOMINI Page 180

AGNUS DEI Page 180

DISTRIBUTION HYMNS (*Sit*)

Draw Near and Take the Body of the Lord	LSB 637
O Bless the Lord, My Soul	LSB 814
What a Friend We Have in Jesus	LSB 770

CANTICLE (*Stand*) **Thank the Lord** Page 181

POST-COMMUNION COLLECT Page 183



BENEDICTION Page 183

HYMN **Take My Life and Let It Be** LSB 783

POSTLUDE (6:00) **Take My Life and Let It Be** -arr. Mark



*Altar flowers are placed to the glory of God by Gwendolyn Timm
in memory of her husband, Leonard and her daughter, Linda.*

**Thank you
for coming!**

we're happy
you worshiped
with us today



PRAY

without ✦ ceasing

*Rejoice always, pray without ceasing,
give thanks in all circumstances;
for this is the will of God in Christ Jesus for you.
(1 Thessalonians 5:16-18)*

JOIN US IN PRAYING FOR THESE GENERAL & SPECIFIC NEEDS AT TRINITY

SPECIFIC PRAYER REQUESTS AT TRINITY

- For grateful hearts as we recall God's mercies to Trinity during 140 years, & for bold faith that confidently relies on God's promised mercies as we embrace the future
- For God mercifully to guide Principal Tim Walz (St. John Lutheran, Kendallville, IN) as he deliberates our call that he serve TLS as our new principal
- Guidance and support for Trinity's School Board
- For relatives & friends of Trinity on active military duty
- Fruitful preparations for Harrison Kpartipa's trip to Liberia in November

GENERAL CHURCH & WORLD CONCERNS

- For safety & provisions for those affected by recent hurricanes
- Thanks for God's care for us through Word & Sacrament
- For opportunities to share Jesus with others
- For the Spirit-empowered readiness to love, confess, forgive, and be reconciled
- For persecuted Christians throughout the world
- For the well-being of pregnant mothers and their preborn children, in both body and soul
- For an end to racism, terrorism, and every evil
- For our national, state, and local government leaders
- For all those who are chronically ill and suffering

PRAYERS FOR HEALING

- *Faye Allen's nephew, Joel*
- *Darrell Axtell*
- *Heidi Baumert's uncle, Jim*
- *Amanda Brown*
- *Chuck & Pat Campbell*
- *Eldred Gerhold*
- *Mike Humphrey*
- *Pat Mann*
- *Henrietta Mueller*
- *Ervene Nothwehr*
- *Donette Piering*
- *Carol Stellwagen*
- *Eloise Weiss*
- *Doran Welch*
- *LeAnna Williams*
- *Pamela Wilson*
- *Ed & Judy Wiseman*